



Massachusetts Lobstermen's Association Annual Weekend & Trade Show 2027 Thursday, January 28, 2027 - Sunday, January 31, 2027

Dear Exhibitor,

We are excited to offer you the opportunity to celebrate with us and to present and/or sell your products and services to a group of more than 1,800 Commercial Fishermen during the MLA Annual Weekend & Trade Show Thursday, January 28th – January 31st, 2027. (*The 28th is vendor set up day and the 31st is take down*). This year's event will be at the Margaritaville Cape Cod Resort Hyannis, MA.

<https://www.margaritavilleresorts.com/margaritaville-resort-cape-cod>

To reduce our carbon footprint, we are now 100% paperless, and all the MLA Annual Weekend & Trade Show information and registration forms will be sent out in our weekly emails and are available on the MLA website www.lobstermen.com.

Once we receive your payment, we will mail you a confirmation letter for your booth and have it waiting for you beginning at 9:00am on Thursday, January 28th for set-up. If the Thursday set-up day is difficult for you, we can make special arrangements to admit you early on Friday morning January 29th. However, please be advised that the Exhibit Hall opens at 9:00am and all exhibits must be fully set up by 9:00am. (*Show hours are Friday & Saturday 9:00am–4:00 pm and Sunday 8:00am -10:00am*).

All rooms and booths are on a first come first served basis. If you would like a specific room or booth **DO NOT DELAY** and get your reservation submitted today.

***PLEASE BE ADVISED THAT ALL MEALS MUST BE PURCHASED THROUGH THE MLA.**

***PLEASE FILL OUT AND SUBMIT THE MEAL TICKET FORM TO THE MLA.**

If you have any questions or are interested in helping with the event, please call the MLA office and speak with Tracey at: 781-545-6984 ext. 2

Let's make the 2027 MLA Annual Weekend & Trade Show one to remember!

We look forward to seeing you in January,

MLA Annual Weekend Committee

Massachusetts Lobstermen's Association
8 Otis Place, Scituate, MA 02066
781 545-6984 Ext.2
tracey.abboud@lobstermen.com

MLA Annual Weekend & Trade Show 2027
January 28 – January 31, 2027 (set up on January 28th)
Margaritaville Resort Cape Cod
1225 Iyannough Rd. Hyannis, MA 02601

Exhibitor Booth Reservation 2027

Reserve Your Booth by 10/1/26 and receive a 25% Discount

25% Booth Discount

*(Must be booked & paid for
before 10/1/26)*

1 Booth \$562 _____

2 Booths \$787 _____

3 Booths \$1012 _____

Electricity \$56 _____

Total \$ _____

Each Booth comes with a 6' table-clothed table and two chairs. Set-up begins at 9:00 AM on Thursday, January 28th and must be completely removed by 10:00 AM Sunday, January 31st unless other arrangements have been made in advance.

Booth Price After 10/1/26

1 Booth \$750 _____

2 Booths \$1050 _____

3 Booths \$1350 _____

Electricity \$75 _____

Total \$ _____

Company: _____ Address: _____

City, State, Zip Code: _____

People in charge of booth: _____

Tel: _____ Email: _____

Primary Product or Service: _____

Please DO NOT DELAY space is limited.

Acceptable payments: MasterCard -Visa- Checks Payable to MLA *(please note a 3% service charge will be applied to credit cards)*

Call 781-545-6984 Ext. #2 and speak with Tracey to process credit cards.

Massachusetts Lobstermen's Association Annual Weekend & Trade Show 2027

Thursday, January 28, 2027 - Sunday, January 31, 2027



1225 Iyannough Rd.
Hyannis, MA 02601
508-771-3000

<https://www.margaritavilleresorts.com/margaritaville-resort-cape-cod>

NAME(S): _____

ARRIVAL DATE: _____ DEPARTURE DATE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE NUMBER: _____ EMAIL ADDRESS REQUIRED: _____

Hotel Package Options			
Check Choice	Room Package	# of Nights	Cost Per Room Package
	1 Night Package, 1 Adult	Friday	\$210.59
	1 Night Package, 2 Adults	Friday	\$210.59
	1 Night Package, 3 Adults	Friday	\$233.48
	1 Night Package, 1 Adult	Saturday	\$210.59
	1 Night Package, 2 Adults	Saturday	\$210.59
	1 Night Package, 3 Adults	Saturday	\$233.48
	2 Night Package, 1 Adult	Fri & Sat	\$421.18
	2 Night Package, 2 Adults	Fri & Sat	\$421.18
	2 Night Package, 3 Adults	Fri & Sat	\$466.96
	3 Night Package, 1 Adult	Thurs, Fri & Sat	\$631.77
	3 Night Package, 2 Adults	Thurs, Fri & Sat	\$631.77
	3 Night Package, 3 Adults	Thurs, Fri & Sat	\$700.77

Package prices are inclusive of all taxes, and hotel fees.

You may also book your stay online using this [LINK](#)

RESERVATION POLICIES

Reservations:

- Reservations are due no later than one month prior to arrival date – DECEMBER 28, 2026. A deposit of one night's room rate plus occupancy tax is required per room to confirm reservations.
- Individuals reserving their guest rooms may use our toll-free number: 888-297-2200.

Individual Cancellation: An advanced deposit of one night room and tax will be taken at the time of booking. Individual cancellations received 5 days to check in will be allowed with a full refund of deposit. Cancellation within 5 days will result in the loss of the advanced deposit.

CHECK-IN TIME AFTER 4:00 PM - CHECK-OUT TIME BY 11:00 AM

Please Email or Mail completed reservation form to (1 form per room)

Email: manderson@margaritavilleresortcapecod.com

Mail : Margaritaville Resort Cape Cod, 1225 Iyannough Rd., Hyannis, MA 02601

CALL HOTEL WITH CREDIT CARD NUMBER: 508-771-3000

**** Meal Tickets:** All meal tickets **MUST** be purchased through the MLA prior to **Thursday, January 21, 2027**. If meal tickets are not purchased by this date, we cannot guarantee your meal.

All Meal tickets MUST be picked up at the MLA Booth.

MLA Order Form for 2027 Meal Tickets

*(All meals **MUST** be selected & paid for by 1/21/27)*

Day/Time	Description	Price Per Person	Number Requested	Total Price
1/29/2027 Friday Evening <i>Hospitality Suite</i> 6:30pm – 11pm Buffet / Silent Auction 6:30pm Casino Night 9pm – 11pm	<u>Buffet Dinner</u> New England Clam Chowder Caesar Salad Braised Short Ribs Chicken Marsala Oven Roasted Potatoes Green Beans Rolls and Butter Berry Cheesecake Coffee & Tea	\$58		
1/30/2027 Saturday Evening <i>Hospitality Suite</i> 6:30pm – 10pm Buffet 6:30pm Award Ceremony 8:00pm – 9:00pm	<u>Buffet Dinner</u> Tomato Bisque with Parmesan Crostini Caesar Salad Broiled Black Cod Chicken Piccata Wild Rice Pilaf Broccolini Rolls and Butter Flourless Chocolate Cake Coffee & Tea	\$58		
	Total: \$			

Name: _____ Tel: _____

Address: _____

☐ Visa ☐ Master Card ☐ Check payable to <u>MLA</u>
Name on Card _____
Card Number: _____ Exp Date: _____
Last 3 numbers on back of card: You may call this number in: _____
Signature: _____ Today's Date: _____
Mail form to: MLA, 8 Otis Place, Scituate, MA 02066 or Call 781-545-6984 ext.2



Massachusetts Lobstermen's Association Annual Weekend & Trade Show 2027 Event Sponsorships

The Massachusetts Lobstermen's Association will be holding its Annual Weekend & Trade Show 2025 at the newly renovated Margaritaville Cape Cod Resort Hyannis, MA on January 28th – January 31st, 2025. *(The 28th is set up day and the 31st is take down)* The show hours are Friday & Saturday 9:00 AM-4:00 PM & Sunday 8:00 AM -10:00 AM.

The Annual Weekend & Trade Show is to provide an opportunity for commercial lobstermen, commercial fishermen, seafood dealers and equipment suppliers to get together and talk about ALL things fishing related, educational seminars and, *to have some fun too*.

The MLA provides annual educational grants to college bound children of our members and has given out over nine thousand dollars per year for the last many years.

The Annual Weekend Committee is asking if you would help us by being a sponsor for one of our show's activities, raffles or, donate to the MLA Scholarship Fund. These are some of the sponsorship opportunities, the Scholarship Fund Raffle, The Hospitality Suite, the Craft, the Entertainment, and more.

All contributors will be recognized in the show program. Please note all donors will be listed in the show program if the donations are received prior to January 4th. All others will be noted in the following MLA newspaper.

The MLA currently has over 1,800 members which include lobster fishermen, lobster and seafood dealers and equipment suppliers and works all year for the collective good of the resource and the lobster industry.

We sincerely hope that you will consider helping us out and we thank you in advance for any support you can give.

Annual Weekend Committee

Please return letter with your donation.

Name: _____ Amount: \$ _____

What would you like to sponsor?

☐ Scholarship Fund

☐ Craft

☐ Hospitality Suite

☐ Entertainment

☐ Legal Defense Fund

☐ Let Committee decide

Mail form to the MLA, 8 Otis Place, Scituate, MA 02066

Thank you for your continued support of the MLA Annual Weekend & Trade Show

PAINT A PURSE



This is just an example of what you could paint

SATURDAY 1/30/27 | 9:30 AM

Continental Drifter Room, Lower Level

All materials
included

✦✦✦ LETS CREATE WITH ✦✦✦
KATH AND HAVE FUN!

SIGN UP AT THE MLA BOOTH!

LIMITED SPOTS - FIRST COME FIRST SERVE!