



January 29th - February 1st, 2026

Dear Exhibitor,

We are excited to offer you the opportunity to celebrate with us and to present and/or sell your products and services to scores of commercial fishermen during our MLA Annual Weekend & Industry Trade Show starting on Friday, January 30th - February 1st, 2026. The 29th is vendor set up day.

This year's event will again be at the Margaritaville Cape Cod Resort Hyannis, MA.
<https://www.margaritavilleresorts.com/margaritaville-resort-cape-cod>

In our effort to reduce our carbon footprint, all the show information and registration forms will be sent out in our weekly emails and available on the MLA website; Annual Weekend page
www.lobstermen.com.

- In addition to the Friday and Saturday 9:00am-4:00pm hours, the exhibition hall will be open on Sunday morning an hour early at 8:00am and remain open until 10:00am so that you will have two hours of uninterrupted time.
- A single Booth space includes one 6' table with a tablecloth and 2 chairs.

Once we receive your payment, we will mail you a confirmation letter for your booth and have it waiting for you beginning at 9:00am on Thursday, January 29th for set-up. If the Thursday set-up day is difficult for you, we can make special arrangements to admit you early on Friday morning January 30th.

However, please be advised that the Exhibit Hall opens at 9:00am and all exhibits must be fully set up by 9:00am. (Show hours are Friday & Saturday 9:00am—4:00 pm and Sunday 8:00am -10:00am.)

All goods must be removed by 1 pm on Sunday afternoon, February 1st.

If you have questions or need further information, contact the MLA office, and speak to Tracey Abboud at 781-545-6984 Ext 2. We look forward to seeing you at the show.

Thank you,

MLA Annual Weekend Committee



Event Sponsorships

The Massachusetts Lobstermen's Association will be holding its Annual Weekend & Trade Show 2026 at the newly renovated Margaritaville Cape Cod Resort Hyannis, MA on January 29th - February 1st, 2026. (The 29th is set up day) The show hours are Friday & Saturday 9:00 AM-4:00 PM & Sunday 8:00 AM 10:00 AM.

The Annual Weekend & Trade Show is to provide an opportunity for commercial lobstermen, commercial fishermen, seafood dealers and equipment suppliers to get together and talk about ALL things fishing related, educational seminars and, to have some fun too.

The MLA provides annual educational grants to college bound children of our members and has given out over nine thousand dollars per year for the last many years.

The Annual Weekend Committee is asking if you would help us by being a sponsor for one of our show's activities, raffles or, donate to the MLA Scholarship Fund. These are some of the sponsorship opportunities, the Scholarship Fund Raffle, the Craft, and more.

All contributors will be recognized in the show program. Please note all donors will be listed in the show program if the donations are received prior to January 4th. All others will be noted in the following MLA newspaper.

The MLA currently has over 1,800 members which include lobster fishermen, lobster and seafood dealers and equipment suppliers and works all year for the collective good of the resource and the lobster industry.

We sincerely hope that you will consider helping us out and we thank you in advance for any support you can give. *Annual Weekend Committee*

Please return letter with your donation.

Name: _____

Amount: \$ _____

What would you like to sponsor?

☐ Scholarship Fund

☐ Craft

☐ Legal Defense Fund

☐ Let Committee decide

Mail form to the MLA, 8 Otis Place, Scituate, MA 02066

781-545-6984

Thank you for your continued support of the MLA Annual Weekend & Trade Show

Massachusetts Lobstermen's Association

8 Otis Place, Scituate, MA 02066

781 545-6984 Ext .#2

tracey.abboud@lobstermen.com**Annual Weekend & Trade Show 2026**

January, 29 - February, 1, 2026 (set up on January 29th)

Margaritaville Resort Cape Cod

1225 Iyannough Rd. Hyannis, MA 02601

Exhibitor Booth Reservation 2026

1 Booth \$750 _____

2 Booth \$1,050 _____

3 Booths \$1,350 _____

Electricity \$75 _____

TOTAL: \$ _____

Each Booth comes with a 6'
tableclothed table and two chairs.
Set-up begins at 9 AM on Thursday,
January 29th and must be
completely removed by 1PM
Sunday, February 1st unless other
arrangements have been made in
advance.

***MLA MEMBERS WILL GET
BOOTH LOCATION
PREFERENCES**

Company: _____ Address: _____

City, State, Zip Code: _____

People in charge of booth: _____

Tel: _____ E-mail: _____

Primary Product or Service: _____

Please DO NOT DELAY space is limited.

Acceptable payments: MasterCard -Visa- Check (Made Payable to MLA) -please note a 3% service charge
will be applied to credit cards

Call 781-545-6984 Ext.#2 and speak with Tracey to process credit cards.

Massachusetts Lobstermen's Association Annual Weekend & Trade Show 2026

Thursday, January 29, 2026 - Sunday, February 1, 2026



1225 Iyannough Rd.

Hyannis, MA 02601 508-771-3000

<https://www.margaritavilleresorts.com/margaritaville-resort-cape-cod>

NAME(S): _____

ARRIVAL DATE: _____ DEPARTURE DATE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE NUMBER: _____

EMAIL ADDRESS REQUIRED: _____

CALL HOTEL WITH CREDIT CARD NUMBER: 508-771-3000

	Hotel Package Options		
Check Choice	<u>Room Package</u>	# of Nights	Cost Per <u>Room</u> Package
	1 Night Package, 1 Adult	Friday	\$222.03
	1 Night Package, 2 Adults	Friday	\$222.03
	1 Night Package, 3 Adults	Friday	\$244.92
	1 Night Package, 1 Adult	Saturday	\$222.03
	1 Night Package, 2 Adults	Saturday	\$222.03
	1 Night Package, 3 Adults	Saturday	\$244.92
	2 Night Package, 1 Adult	Fri & Sat	\$444.06
	2 Night Package, 2 Adults	Fri & Sat	\$444.06
	2 Night Package, 3 Adults	Fri & Sat	\$489.84
	3 Night Package, 1 Adult	Thurs, Fri & Sat	\$666.09

	3 Night Package, 2 Adults	Thurs, Fri & Sat	\$666.09
	3Night Package, 3 Adults	Thurs, Fri & Sat	\$734.76

Package prices are inclusive of all taxes, and hotel fees.

RESERVATION POLICIES

Reservations:

- Reservations are due no later than one month prior to arrival date — DECEMBER 29, 2025. A deposit of one night's room rate plus occupancy tax is required per room to confirm reservations.
- Individuals reserving their guest rooms may use our toll-free number: 888-297-2200.

Individual Cancellation: An advanced deposit of one night room and tax will be taken at the time of booking. Individual cancellations received 5 days to check in will be allowed with a full refund of deposit. Cancellation within 5 days will result in the loss of the advanced deposit.

CHECK-IN TIME AFTER 4:00 PM - CHECK-OUT TIME BY 11:00 AM

Please Email or Mail completed reservation form to (1 form per room)

Email: manderson@margaritavilleresortcapecod.com

Mail: Margaritaville Resort Cape Cod, 1225 Iyannough Rd., Hyannis, MA 02601

**** Meal Tickets:** All meal tickets MUST be purchased through the N,LA prior to Thursday, January 22, 2026. If meal tickets are not purchased by this date, we cannot guarantee your meal. All meal tickets MUST be picked up at the MLA Booth.

MLA's 63rd Annual Weekend & Industry Trade Show



Order Form for Meal Tickets

Da /Time	Description	Price Per Person	Number Requested	Total Price
1/30/2026 Friday Evening Buffet 6:30 pm — 7:45 pm	<u>Buffet Dinner</u> Chicken Tortilla Soup Caribbean Cod Lemon Basted Chicken Breast Seasonal Vegetables Rolls & Butter Pineapple Upside Down Cake Coffee & Tea	\$66		
1/31/2026 Saturday Evening Dinner 6:30pm — 7:45pm Award Ceremony 8:00pm	<u>Buffet Dinner</u> New England Clam Chowder Skirt Steak Chimichurri Island Seafood Pasta Seasonal Vegetables Rolls & Butter Coconut Cream Pie Coffee & Tea	\$66		
	Total: \$			

Name: _____ Tel: _____

Address: _____

Payment information below:

<input type="checkbox"/> Visa <input type="checkbox"/> Master Card <input type="checkbox"/> Check payable to <u>MLA</u>	
Name on Card _____	
Card Number: _____	
Exp Date: _____	
Last 3 numbers on back of card: You may call this number in: _____	
Signature: _____ Today's Date: _____	

Mail this form to:

Massachusetts Lobstermen's Association - 8 Otis Place, Scituate, MA 02066 - Tel. (781) 545-6984 xt.2
ALL MEAL TICKETS MUST BE PICKED UP AT THE MLA BOOTH!