



Dear MLA member and Annual Weekend attendee,

In an effort to reduce our carbon footprint on the earth we are now going paperless, and all the information and registration forms will be sent out in our weekly emails and are available on the MLAs website Annual Weekend page [www.lobstermen.com](http://www.lobstermen.com). If you would like the registration forms to be mailed to you directly, please call the MLA office and speak with Tracey at 781.545.6984 Ext.2.

The 2026 MLA Annual Weekend and Trade Show is scheduled for January 29<sup>th</sup> – February 1<sup>st</sup>, 2026, at the Margaritaville Cape Cod Resort Hyannis, MA 02601.

<https://www.margaritavilleresorts.com/margaritaville-resort-cape-cod>

If you have not attended the Annual Weekend and Trade show in many years, well then this is the year you won't want to miss out on all the fun and camaraderie. There will be lots of giveaways, raffles, great entertainment and laughs with friends you may not have seen in years!

All rooms and booths are on a first come first served basis. If you would like a specific room or booth location **DO NOT** delay getting your reservations in early.

The last Annual Weekend & Trade Show was a great success thanks to the many MLA members, vendors and show attendees who are dedicated to the fishing industry. The Annual Weekend Committee continues to work hard to bring you new vendors to keep you up to date with all the newest gadgets and equipment in the industry.

If you are interested in helping at the show, please call the office and we will be more than happy to have your help. Let's make this 2026 Annual Weekend one to remember!

See you in January,

*Annual Weekend Committee*



## Event Sponsorships

The Massachusetts Lobstermen's Association will be holding its Annual Weekend & Trade Show 2026 at the newly renovated Margaritaville Cape Cod Resort Hyannis, MA on January 29<sup>th</sup> - February 1<sup>st</sup>, 2026. *(The 29<sup>th</sup> is set up day)* The show hours are Friday & Saturday 9:00 AM-4:00 PM & Sunday 8:00 AM - 10:00 AM.

The Annual Weekend & Trade Show is to provide an opportunity for commercial lobstermen, commercial fishermen, seafood dealers and equipment suppliers to get together and talk about ALL things fishing related, educational seminars and, *to have some fun too.*

The MLA provides annual educational grants to college bound children of our members and has given out over nine thousand dollars per year for the last many years.

The Annual Weekend Committee is asking if you would help us by being a sponsor for one of our show's activities, raffles or, donate to the MLA Scholarship Fund. These are some of the sponsorship opportunities, the Scholarship Fund Raffle, the Craft, and more.

All contributors will be recognized in the show program. Please note all donors will be listed in the show program if the donations are received prior to January 4th. All others will be noted in the following MLA newspaper.

The MLA currently has over 1,800 members which include lobster fishermen, lobster and seafood dealers and equipment suppliers and works all year for the collective good of the resource and the lobster industry.

We sincerely hope that you will consider helping us out and we thank you in advance for any support you can give. ***Annual Weekend Committee***

**Please return letter with your donation.**

Name: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

What would you like to sponsor?

☐ Scholarship Fund

☐ Craft

☐ Legal Defense Fund

☐ Let Committee decide

Mail form to the MLA, 8 Otis Place, Scituate, MA 02066  
781-545-6984

***Thank you for your continued support of the MLA Annual Weekend & Trade Show***

# Massachusetts Lobstermen's Association Annual Weekend & Trade Show 2026

Thursday, January 29, 2026 - Sunday, February 1, 2026



1225 Iyannough Rd.  
Hyannis, MA 02601  
508-771-3000

<https://www.margaritavilleresorts.com/margaritaville-resort-cape-cod>

NAME(S): \_\_\_\_\_

ARRIVAL DATE: \_\_\_\_\_ DEPARTURE DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL ADDRESS REQUIRED: \_\_\_\_\_

**CALL HOTEL WITH CREDIT CARD NUMBER: 508-771-3000**

| Hotel Package Options |                           |                  |                       |
|-----------------------|---------------------------|------------------|-----------------------|
| Check Choice          | Room Package              | # of Nights      | Cost Per Room Package |
|                       | 1 Night Package, 1 Adult  | Friday           | \$222.03              |
|                       | 1 Night Package, 2 Adults | Friday           | \$222.03              |
|                       | 1 Night Package, 3 Adults | Friday           | \$244.92              |
|                       | 1 Night Package, 1 Adult  | Saturday         | \$222.03              |
|                       | 1 Night Package, 2 Adults | Saturday         | \$222.03              |
|                       | 1 Night Package, 3 Adults | Saturday         | \$244.92              |
|                       | 2 Night Package, 1 Adult  | Fri & Sat        | \$444.06              |
|                       | 2 Night Package, 2 Adults | Fri & Sat        | \$444.06              |
|                       | 2 Night Package, 3 Adults | Fri & Sat        | \$489.84              |
|                       | 3 Night Package, 1 Adult  | Thurs, Fri & Sat | \$666.09              |
|                       | 3 Night Package, 2 Adults | Thurs, Fri & Sat | \$666.09              |
|                       | 3 Night Package, 3 Adults | Thurs, Fri & Sat | \$734.76              |

**Package prices are inclusive of all taxes, and hotel fees.**

## **RESERVATION POLICIES**

### **Reservations:**

- Reservations are due no later than one month prior to arrival date – DECEMBER 29, 2025. A deposit of one night's room rate plus occupancy tax is required per room to confirm reservations.
- Individuals reserving their guest rooms may use our toll-free number: 888-297-2200.

**Individual Cancellation:** An advanced deposit of one night room and tax will be taken at the time of booking. Individual cancellations received 5 days to check in will be allowed with a full refund of deposit. Cancellation within 5 days will result in the loss of the advanced deposit.

### **CHECK-IN TIME AFTER 4:00 PM - CHECK-OUT TIME BY 11:00 AM**

Please Email or Mail completed reservation form to (1 form per room)

Email: [manderson@capecodderresort.com](mailto:manderson@capecodderresort.com)

Mail: Margaritaville Resort Cape Cod, 1225 Iyannough Rd., Hyannis, MA 02601

**\*\* Meal Tickets:** All meal tickets **MUST** be purchased through the MLA prior to Thursday, January 22, 2026. If meal tickets are not purchased by this date, we cannot guarantee your meal. **All meal tickets MUST be picked up at the MLA Booth.**

# MLA's 63<sup>rd</sup> Annual Weekend & Industry Trade Show



## Order Form for Meal Tickets

| Day/Time   | Description   | Price Per Person | Number Requested | Total Price |
|--|---|------------------|------------------|-------------|
| 1/30/2026<br>Friday Evening<br><br>Buffet<br>6:30 pm – 7:45 pm                                 | <b><u>Buffet Dinner</u></b><br><br>Chicken Tortilla Soup<br>Caribbean Cod<br>Lemon Basted Chicken Breast<br>Seasonal Vegetables<br>Rolls & Butter<br>Pineapple Upside Down Cake<br>Coffee & Tea | \$66             |                  |             |
| 1/31/2026<br>Saturday Evening<br>Dinner<br><br>6:30pm – 7:45pm<br><br>Award Ceremony<br>8:00pm | <b><u>Buffet Dinner</u></b><br><br>New England Clam Chowder<br>Skirt Steak Chimichurri<br>Island Seafood Pasta<br>Seasonal Vegetables<br>Rolls & Butter<br>Coconut Cream Pie<br>Coffee & Tea    | \$66             |                  |             |
| Total: \$  |   |                  |                  |             |

Name: \_\_\_\_\_ Tel: \_\_\_\_\_

Address: \_\_\_\_\_

### Payment information below:

☐ Visa    ☐ Master Card    ☐ Check payable to MLA  
 Name on Card \_\_\_\_\_  
 Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_  
 Last 3 numbers on back of card: You may call this number in: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Today's Date: \_\_\_\_\_

### Mail this form to:

Massachusetts Lobstermen's Association - 8 Otis Place, Scituate, MA 02066 - Tel. (781) 545-6984 xt.2  
**ALL MEAL TICKETS MUST BE PICKED UP AT THE MLA BOOTH!**