



Massachusetts Lobstermen's Association Annual Weekend & Trade Show 2025

Thursday, January 30, 2025 - Sunday, February 2, 2025

Dear MLA Member and Annual Weekend Attendee,

To reduce our carbon footprint, we are now 100% paperless, and all the MLA Annual Weekend & Trade Show information and registration forms will be sent out in our weekly emails and are available on the MLA website www.lobstermen.com.

The MLA Annual Weekend & Trade Show is January 30th – February 2nd, 2025, (the 30th is the vendor set up day) at the newly renovated Margaritaville Cape Cod Resort Hyannis, MA 02601.

<https://www.margaritavilleresorts.com/margaritaville-resort-cape-cod>

The 2025 MLA Annual Weekend & Trade Show was a great success thanks to the many MLA members, vendors and show attendees who are dedicated to the fishing industry. The MLA Annual Weekend Committee continues to work hard to bring you vendors that will keep you up to date with all the newest gadgets and equipment in the industry.

If you have not attended the MLA Annual Weekend & Trade Show in many years, well then this is the year you won't want to miss out on all the fun and camaraderie. There will be lots of giveaways, raffles, great entertainment and laughs with friends you may not have seen in years!

All rooms are on a first come first served basis. If you would like a specific room do not delay and get your reservations submitted today.

PLEASE BE ADVISED THAT ALL MEALS MUST BE PURCHASED THROUGH THE MLA.

DO NOT FORGET TO FILL OUT AND SUBMIT THE MEAL TICKET FORM TO THE MLA.

If you have any questions or are interested in helping with the event, please call the MLA office and speak with Tracey at: 781-545-6984 ext. 2

Let's make the 2025 MLA Annual Weekend & Trade Show one to remember!

We look forward to seeing you in January,

MLA Annual Weekend Committee

**Massachusetts Lobstermen's Association
Annual Weekend & Trade Show 2025**
Thursday, January 30, 2025 - Sunday, February 2, 2025



**1225 Iyannough Rd.
Hyannis, MA 02601
508-771-3000**

<https://www.margaritavilleresorts.com/margaritaville-resort-cape-cod>

NAME(S): _____

ARRIVAL DATE: _____ DEPARTURE DATE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE NUMBER: _____ EMAIL ADDRESS REQUIRED: _____

| Hotel Package Options | | | |
|------------------------------|---------------------------|--------------------|------------------------------|
| Check Choice | Room Package | # of Nights | Cost Per Room Package |
| | 1 Night Package, 1 Adult | Friday | \$204.86 |
| | 1 Night Package, 2 Adults | Friday | \$204.86 |
| | 1 Night Package, 3 Adults | Friday | \$227.76 |
| | 1 Night Package, 1 Adult | Saturday | \$204.86 |
| | 1 Night Package, 2 Adults | Saturday | \$204.86 |
| | 1 Night Package, 3 Adults | Saturday | \$227.76 |
| | 2 Night Package, 1 Adult | Fri & Sat | \$409.72 |
| | 2 Night Package, 2 Adults | Fri & Sat | \$409.72 |
| | 2 Night Package, 3 Adults | Fri & Sat | \$455.52 |
| | 3 Night Package, 1 Adult | Thurs, Fri & Sat | \$614.58 |
| | 3 Night Package, 2 Adults | Thurs, Fri & Sat | \$614.58 |
| | 3 Night Package, 3 Adults | Thurs, Fri & Sat | \$683.28 |

Package prices are inclusive of all taxes, and hotel fees.

RESERVATION POLICIES

Reservations:

- Reservations are due no later than one month prior to arrival date – DECEMBER 29, 2024. A deposit of one night's room rate plus occupancy tax is required per room to confirm reservations.
- Individuals reserving their guest rooms may use our toll-free number: 888-297-2200.

Individual Cancellation: An advanced deposit of one night room and tax will be taken at the time of booking. Individual cancellations received 5 days to check in will be allowed with a full refund of deposit. Cancellation within 5 days will result in the loss of the advanced deposit.

CHECK-IN TIME AFTER 4:00 PM - CHECK-OUT TIME BY 11:00 AM

Please Email or Mail completed reservation form to (1 form per room)

Email: manderson@capecodderresort.com

Mail : Margaritaville Resort Cape Cod, 1225 Iyannough Rd., Hyannis, MA 02601

CALL HOTEL WITH CREDIT CARD NUMBER: 508-771-3000

**** Meal Tickets:** All meal tickets **MUST** be purchased through the MLA prior to Thursday, January 23, 2025. If meal tickets are not purchased by this date, we cannot guarantee your meal.

All Meal tickets MUST be picked up at the MLA Booth.

MLA Order Form for 2025 Meal Tickets

(All meals MUST be selected & paid for by 1/23/25)

| Day/Time | Description | Price Per Person | Number Requested | Total Price |
|--|---|------------------|------------------|-------------|
| 1/31/2025 Friday Evening Buffet 6:30 pm Silent Auction 6:30pm- 7:15pm Singo! 7:30pm to 9:00pm | <u>Buffet Dinner</u> Seafood Chowder Tossed Italian Salad Seafood Stuffed Sole w/Lobster Sauce Cranberry Chicken w/Cranberry Sage Stuffing Braised Short Ribs w/ Jardinerre Vegetables Seasonal Vegetables Rolls and Butter Chocolate Cake Coffee & Tea | \$58 | | |
| | | | | |
| 2/1/2025 Saturday Evening Buffet 6:30pm Award Ceremony 8:00pm – 9:00pm | <u>Buffet Dinner</u> New England Clam Chowder Caesar Salad Baked Cod w/ Sherried Crumbs Chicken Tenderloin Marsala Steak Tip w/Teriyaki Sauce Seasonal Vegetables Rolls and Butter Warm Apple Crisp w/ Fresh Whipped Cream Coffee & Tea | \$58 | | |
| | | | | Total: \$ |

Name: _____ Tel: _____

Address: _____

| |
|---|
| <input type="checkbox"/> Visa <input type="checkbox"/> Master Card <input type="checkbox"/> Check payable to <u>MLA</u> |
| Name on Card _____ |
| Card Number: _____ Exp Date: _____ |
| Last 3 numbers on back of card: You may call this number in: _____ |
| Signature: _____ Today's Date: _____ |
| Mail form to: MLA, 8 Otis Place, Scituate, MA 02066 or Call 781-545-6984 ext.2 |



Massachusetts Lobstermen's Association Annual Weekend & Trade Show 2025 Event Sponsorships

The Massachusetts Lobstermen's Association will be holding its Annual Weekend & Trade Show 2025 at the newly renovated Margaritaville Cape Cod Resort Hyannis, MA on January 30th - February 2nd, 2025. (*The 30th is set up day*) The show hours are Friday & Saturday 9:00 AM-4:00 PM & Sunday 8:00 AM - 10:00 AM.

The Annual Weekend & Trade Show is to provide an opportunity for commercial lobstermen, commercial fishermen, seafood dealers and equipment suppliers to get together and talk about ALL things fishing related, educational seminars and, *to have some fun too*.

The MLA provides annual educational grants to college bound children of our members and has given out over nine thousand dollars per year for the last many years.

The Annual Weekend Committee is asking if you would help us by being a sponsor for one of our show's activities, raffles or, donate to the MLA Scholarship Fund. These are some of the sponsorship opportunities, the Scholarship Fund Raffle, The Hospitality Suite, the Craft, the Entertainment, and more.

All contributors will be recognized in the show program. Please note all donors will be listed in the show program if the donations are received prior to January 4th. All others will be noted in the following MLA newspaper.

The MLA currently has over 1,800 members which include lobster fishermen, lobster and seafood dealers and equipment suppliers and works all year for the collective good of the resource and the lobster industry.

We sincerely hope that you will consider helping us out and we thank you in advance for any support you can give. *Annual Weekend Committee*

Please return letter with your donation.

Name: _____ Amount: \$ _____

What would you like to sponsor?

Scholarship Fund

Craft

Hospitality Suite

Entertainment

Legal Defense Fund

Let Committee decide