

## **Massachusetts Lobstermen's Association**

## **2024 Educational Grant Application**

Name:
Home Address
City/Town:StateZip
Father, Mother and/or guardian's Name:Occupation
Are they a current member of the Mass. Lobstermen's Association? [] Yes [] No
Are both parents living? [] Yes [] No
Number & Ages of siblings living at home:
Do you have anyone financially dependent upon you? [] Yes [] No
If yes, please explain:
How much financial aid do you anticipate for your first year of college / trade school?
Name of High School and year of graduation:
Name of college or trade school you expect to enter:
Have you been accepted for admission:
What is your anticipated tuition:
Have you received any other scholarships - If yes, state amount(s):
What business or profession do you expect to prepare for:
What extra-curricular activities have you participated in:

**REFERENCES**: Please enclose any letters of recommendation <u>and at least two from the following</u> choices: School Principal, Guidance Counselor, Instructor in your major, Pastor or Minister.

	ort paragraph explaining why you are interested in your field of endeavor:	
	EDUCATIONAL GRANTS ARE AWARDED AT THE DESCRETION OF THE COMMITTEE AND ALL DECISIONS ARE FINAL.	
SIGNATURE: _	DATE:	

## THIS APPLICATION MUST BE RETURNED BY APRIL 15th.

This application should contain accurate and detailed information and be accompanied by a copy of your official high school transcript that is signed and sealed.

## Mail applications to:

Massachusetts Lobstermen's Assoc., Scholarship Committee 8 Otis Place, Scituate, MA 02066