



Massachusetts Lobstermen's Association Annual Weekend & Trade Show 2025

Thursday, January 30, 2025 - Sunday, February 2, 2025

Dear Exhibitor,

We are excited to offer you the opportunity to celebrate with us and to present and/or sell your products and services to a group of more than 1,800 Commercial Fishermen during the MLA Annual Weekend & Trade Show Thursday, January 30th - February 2nd, 2025. *The 30th is vendor set up day.* This year's event will be at the newly renovated Margaritaville Cape Cod Resort Hyannis, MA.

<https://www.margaritavilleresorts.com/margaritaville-resort-cape-cod>

To reduce our carbon footprint, we are now 100% paperless, and all the MLA Annual Weekend & Trade Show information and registration forms will be sent out in our weekly emails and are available on the MLA website www.lobstermen.com.

Once we receive your payment, we will mail you a confirmation letter for your booth and have it waiting for you beginning at 9:00am on Thursday, January 30th for set-up. If the Thursday set-up day is a difficulty for you, we can make special arrangements to admit you early on Friday morning January 31st. However, please be advised that the Exhibit Hall opens at 9:00am and all exhibits must be fully set up by 9:00am. (Show hours are Friday & Saturday 9:00am-4:00 pm and Sunday 8:00am -10:00am.

The MLA gives cash prizes to those exhibitors who remain set up until 10:00am on Sunday.

YOU MUST BE AT YOUR BOOTH BY 8:00am TO GET YOUR TICKET!

All rooms and booths are on a first come first served basis. If you would like a specific room or booth **DO NOT DELAY** and get your reservation submitted today.

PLEASE BE ADVISED THAT ALL MEALS MUST BE PURCHASED THROUGH THE MLA.

DO NOT FORGET TO FILL OUT AND SUBMIT THE MEAL TICKET FORM TO THE MLA.

If you have any questions or are interested in helping with the event, please call the MLA office and speak with Tracey at: 781-545-6984 ext. 2

Let's make the 2025 MLA Annual Weekend & Trade Show one to remember!

We look forward to seeing you in January,

MLA Annual Weekend Committee

Massachusetts Lobstermen's Association
8 Otis Place, Scituate, MA 02066
781 545-6984 Ext.#2
tracey.abboud@lobstermen.com

Annual Weekend & Trade Show 2025
January 31- February 2, 2025 (set up on January 30th)
Margaritaville Resort Cape Cod
1225 Iyannough Rd. Hyannis, MA 02601

Exhibitor Booth Reservation 2025

1 Booth \$750 _____

2 Booths \$1050 _____

3 Booths \$1350 _____

Electricity \$75 _____

Total: \$ _____

Each Booth comes with a 6' table-clothed table and two chairs. Set-up begins at 9:00 AM on Thursday, January 30th and must be completely removed by 1:00 PM Sunday, February 2nd unless other arrangements have been made in advance.

Vendor Raffle

1- \$500 CASH prize
To qualify, your booth **MUST** remain intact and **YOU** must be at your booth by 8:00am on Sunday,

Company: _____ Address: _____

City, State, Zip Code: _____

Person in charge of booth: _____

Tel: _____ E-mail: _____

Primary Product or Service: _____

Acceptable payments: MasterCard -Visa- Check (Made Payable to MLA)
Call 781-545-6984 Ext.#2 and speak with Tracey to process credit cards.

**Massachusetts Lobstermen's Association
Annual Weekend & Trade Show 2025
Thursday, January 30, 2025 - Sunday, February 2, 2025**



1225 Iyannough Rd.
Hyannis, MA 02601
508-771-3000

<https://www.margaritavilleresorts.com/margaritaville-resort-cape-cod>

NAME(S): _____

ARRIVAL DATE: _____ DEPARTURE DATE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE NUMBER: _____ EMAIL ADDRESS REQUIRED: _____

Hotel Package Options			
Check Choice	Room Package	# of Nights	Cost Per Room Package
	1 Night Package, 1 Adult	Friday	\$204.86
	1 Night Package, 2 Adults	Friday	\$204.86
	1 Night Package, 3 Adults	Friday	\$227.76
	1 Night Package, 1 Adult	Saturday	\$204.86
	1 Night Package, 2 Adults	Saturday	\$204.86
	1 Night Package, 3 Adults	Saturday	\$227.76
	2 Night Package, 1 Adult	Fri & Sat	\$409.72
	2 Night Package, 2 Adults	Fri & Sat	\$409.72
	2 Night Package, 3 Adults	Fri & Sat	\$455.52
	3 Night Package, 1 Adult	Thurs, Fri & Sat	\$614.58
	3 Night Package, 2 Adults	Thurs, Fri & Sat	\$614.58
	3 Night Package, 3 Adults	Thurs, Fri & Sat	\$683.28

Package prices are inclusive of all taxes, and hotel fees.

RESERVATION POLICIES

Reservations:

- Reservations are due no later than one month prior to arrival date – DECEMBER 29, 2024. A deposit of one night's room rate plus occupancy tax is required per room to confirm reservations.
- Individuals reserving their guest rooms may use our toll-free number: 888-297-2200.

Individual Cancellation: An advanced deposit of one night room and tax will be taken at the time of booking. Individual cancellations received 5 days to check in will be allowed with a full refund of deposit. Cancellation within 5 days will result in the loss of the advanced deposit.

CHECK-IN TIME AFTER 4:00 PM - CHECK-OUT TIME BY 11:00 AM

Please Email or Mail completed reservation form to (1 form per room)

Email: manderson@capecodderresort.com

Mail : Margaritaville Resort Cape Cod, 1225 Iyannough Rd., Hyannis, MA 02601

CALL HOTEL WITH CREDIT CARD NUMBER: 508-771-3000

**** Meal Tickets:** All meal tickets **MUST** be purchased through the MLA prior to Thursday, January 23, 2025. If meal tickets are not purchased by this date, we cannot guarantee your meal.

All Meal tickets MUST be picked up at the MLA Booth.

MLA Order Form for 2025 Meal Tickets

(All meals MUST be selected & paid for by 1/23/25)

Day/Time	Description	Price Per Person	Number Requested	Total Price
1/31/2025 Friday Evening Buffet 6:30 pm – 7:45 pm Entertainment 7:45pm to 9:00pm	<u>Buffet Dinner</u> Seafood Chowder Tossed Italian Salad Seafood Stuffed Sole w/Lobster Sauce Cranberry Chicken w/Cranberry Sage Stuffing Braised Short Ribs w/ Jardinerre Vegetables Seasonal Vegetables Rolls and Butter Chocolate Cake Coffee & Tea	\$58		
2/1/2025 Saturday Evening Dinner 6:30pm – 7:45pm Award Ceremony 8:00pm Casino Night 9:00pm – 11:00pm	<u>Buffet Dinner</u> New England Clam Chowder Caesar Salad Baked Cod w/ Sherried Crumbs Chicken Tenderloin Marsala Steak Tip w/Teriyaki Sauce Seasonal Vegetables Rolls and Butter Warm Apple Crisp w/ Fresh Whipped Cream Coffee & Tea	\$58		
Total: \$				

Name: _____ Tel: _____

Address: _____

Visa
 Master Card
 Check payable to MLA

Name on Card _____

Card Number: _____ Exp Date: _____

Last 3 numbers on back of card: You may call this number in: _____

Signature: _____ Today's Date: _____

Mail form to: MLA, 8 Otis Place, Scituate, MA 02066 or Call 781-545-6984 ext.2



Massachusetts Lobstermen's Association Annual Weekend & Trade Show 2025 Event Sponsorships

The Massachusetts Lobstermen's Association will be holding its Annual Weekend & Trade Show 2025 at the newly renovated Margaritaville Cape Cod Resort Hyannis, MA on January 30th - February 2nd, 2025. (*The 30th is set up day*) The show hours are Friday & Saturday 9:00 AM-4:00 PM & Sunday 8:00 AM - 10:00 AM.

The Annual Weekend & Trade Show is to provide an opportunity for commercial lobstermen, commercial fishermen, seafood dealers and equipment suppliers to get together and talk about ALL things fishing related, educational seminars and, *to have some fun too.*

The MLA provides annual educational grants to college bound children of our members and has given out over nine thousand dollars per year for the last many years.

The Annual Weekend Committee is asking if you would help us by being a sponsor for one of our show's activities, raffles or, donate to the MLA Scholarship Fund. These are some of the sponsorship opportunities, the Scholarship Fund Raffle, The Hospitality Suite, the Craft, the Entertainment, and more.

All contributors will be recognized in the show program. Please note all donors will be listed in the show program if the donations are received prior to January 4th. All others will be noted in the following MLA newspaper.

The MLA currently has over 1,800 members which include lobster fishermen, lobster and seafood dealers and equipment suppliers and works all year for the collective good of the resource and the lobster industry.

We sincerely hope that you will consider helping us out and we thank you in advance for any support you can give. *Annual Weekend Committee*

Please return letter with your donation.

Name: _____ Amount: \$ _____

What would you like to sponsor?

- | | |
|---|---|
| <input type="checkbox"/> Scholarship Fund | <input type="checkbox"/> Craft |
| <input type="checkbox"/> Hospitality Suite | <input type="checkbox"/> Entertainment |
| <input type="checkbox"/> Legal Defense Fund | <input type="checkbox"/> Let Committee decide |

Mail form to the MLA, 8 Otis Place, Scituate, MA 02066

Thank you for your continued support of the MLA Annual Weekend & Trade Show